



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lieutenant Governor

**PUBLIC PROTECTION CABINET**  
**Kentucky Real Estate Authority**  
**Kentucky Real Estate Commission**  
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**Ray A. Perry**  
Secretary

**DJ Wasson**  
Deputy Secretary

## **Open Meetings Notice**

The **Application Review Committee** will meet on **February 18, 2025**, at **9:00 a.m. eastern time**. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the **Mayo-Underwood Building, 500 Mero Street, 229NE** in **Frankfort, KY**. The meeting may also be accessed by the following teleconference link:

### **Microsoft Teams:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTgyMzk3ZTctODE2ZC00MTY2LWJmNTUtOTE2YTRlZGUwNDY4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTgyMzk3ZTctODE2ZC00MTY2LWJmNTUtOTE2YTRlZGUwNDY4%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d)

**Meeting ID: 290 675 012 952**

**Passcode: 4gWDoN**