



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lieutenant Governor

## PUBLIC PROTECTION CABINET

**Kentucky Real Estate Authority**  
**Kentucky Real Estate Commission**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 564-7760

**Ray A. Perry**  
Secretary

**DJ Wasson**  
Deputy Secretary

### KENTUCKY REAL ESTATE COMMISSION MEETING AGENDA

**DATE: November 14, 2024**

**TIME: 9:00 a.m.**

**LOCATION: 500 Mero Street, Mayo-Underwood Room 271SE**

**Frankfort, KY 40601**

**Or MS Teams**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmVhYzRiNWMtZDQ0My00NzZiLTg3YzQtMTIxYzZiN2Y3MGQ3%40thre%20ad.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmVhYzRiNWMtZDQ0My00NzZiLTg3YzQtMTIxYzZiN2Y3MGQ3%40thre%20ad.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22f6c6ec76-f7a6-4932-bb7b-61d668ef15fb%22%7d)

**Meeting ID: 278 871 256 339**

**Passcode: qdMdAh**

- 1. Open meeting and welcome guests** Chairperson Disney
- 2. Roll Call** Chairperson Disney
- 3. Review and Approve Commission Meeting Minutes**
  - 3.1. KREC October 17, 2024, Meeting Minutes
- 4. KREA Update** Tracy Carroll
  - 4.1. Budget Gerald Florence
- 5. Education and Licensing Report** Gerald Florence
  - 5.1. Licensing Statistics Seth Branson
  - 5.2. Education Applications
  - 5.2.1. Instructors
  - 5.2.2. Courses
  - 5.3. Education Recovery Fund Grant Application
  - 5.3.1. Western Kentucky University Real Estate Education Grant Application
  - 5.3.2. University of Louisville Real Estate Education Grant Application
  - 5.3.3. Bluegrass Community and Technical College Real Estate Education Grant Application
  - 5.4. Association of Real Estate License Law Officials (ARELLO) Regulatory Leadership Summit
- 6. KREA Legal Update** Patrick Riley  
René Rogers

## 7. Committee Reports

### 7.1. Applicant Review Committee

- 7.1.1. In Re: Application Report M.B.
- 7.1.2. In Re: Application Report C.S.
- 7.1.3. In Re: Application Report D.J.

- 7.1.4. In Re: Application Report B.S.
- 7.1.5. In Re: Application Report V.T.
- 7.1.6. In Re: Application Report L.N.

### 7.2. Complaint Screening Committee

- 7.2.1. 22-C-047
- 7.2.2. 22-C-016
- 7.2.3. 22-C-019
- 7.2.4. 22-C-021
- 7.2.5. 22-C-022
- 7.2.6. 22-C-025
- 7.2.7. 22-C-026
- 7.2.8. 22-C-028

- 7.2.9. 22-C-029
- 7.2.10. 22-C-030
- 7.2.11. 23-C-029
- 7.2.12. 24-C-036
- 7.2.13. 21-C-037
- 7.2.14. 24-C-012
- 7.2.15. 24-KREC-001
- 7.2.16. 23-C-014

## 7. Licensees Request

## 8. Closed Session

A Commissioner may move for the Commission to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the above-listed committee reports including the following items: **M.B., C.S., D.J., B.S., V.T. and L.N. (ARC); 22-C-047, 22-C-016, 22-C-019, 22-C-021, 22-C-022, 22-C-025, 22-C-026, 22-C-028, 22-C-029, 22-C-030, 23-C-029, 24-C-036, 21-C-037, 24-C-012, 24-KREC-001 and 23-C-14 (CSC); Education and Instructor approval and the Association of Real Estate License Law Officials (ARELLO) Regulatory Leadership Summit** No action will be taken in closed session. All motions will be made when the Commission reconvenes in open session.

## 9. Reconvene in Open Session

## 10. Motions, if any, regarding items from Closed Session

## 11. New Business

## 12. Action Items Review

## 13. Public Comments

## 14. Approval of Per Diem and Travel Expenditures

- 14.1. November 12, 2024, ARC Meeting (Commissioner Disney / Commissioner Day)
- 14.2. November 12, 2024, CSC Meeting (Commissioner Hamilton/ Commissioner Carter)
- 14.3. November 14, 2024, KREC Meeting

## 15. Meeting Adjournment

**Next Commission Meeting**  
***December 19, 2024 9:00 a.m.***