



**Matthew G. Bevin**  
Governor

**K. Gail Russell, Secretary**  
Public Protection Cabinet

**H. E. Corder II**  
Executive Director  
Kentucky Real Estate Authority

**Commonwealth of Kentucky  
Kentucky Real Estate Authority  
Kentucky Real Estate Commission  
656 Chamberlin Avenue, Suite B  
Frankfort, Kentucky 40601**

**VOTING COMMISSIONERS**  
Lois Ann Disponett, Chair  
Billy Joe Beckham, Smiths Grove  
Shirley W. Wiseman, Lexington  
Joseph Hayden, Louisville  
Steve K. Cline, Bowling Green

**NON-VOTING COMMISSIONERS**  
Tom Waldrop, Mayfield

**KENTUCKY REAL ESTATE COMMISSION  
Complaint Review Committee  
DATE: May 23, 2019  
TIME: 9:00 AM EST  
LOCATION: Kentucky Real Estate Authority  
656 Chamberlin Avenue, Suite B, Frankfort, KY 40601**

**MEETING AGENDA**

- |   |                   |
|---|-------------------|
| <b>1. Call to Order and Guest Welcome</b>   | Joe Hayden        |
| <b>2. Roll Call and Introductions</b>   | Joe Hayden        |
| <b>3. Review and Approve Committee Meeting Minutes</b>  | Joe Hayden        |
| - March 21, 2019 Minutes  |                   |
| <b>4. Open Forum – Public Comments</b>  | Joe Hayden        |
| <b>5. Complaint Review</b>  | Joe Hayden        |
| <ul style="list-style-type: none"> <li>• 16-0095</li> <li>• 18-C-053</li> <li>• 18-C-067</li> <li>• 16-0086</li> <li>• 19-C-30</li> <li>• 19-C-31</li> </ul>  |                   |
| <b>6. Executive Session Case Deliberations</b>  | Heather L. Becker |
| [Move for the Committee to enter executive session, pursuant to KRS 61.815 and KRS 61.810, (1) (c) and (j), to discuss proposed or pending litigation and deliberate on individual adjudications in “please state the relevant case number of all cases to be discussed in closed session.” Motion must be seconded.] |                   |
| <b>7. Reconvene in Open Session</b>   | Joe Hayden        |
| <b>8. Committee Recommendations</b>   | Heather L. Becker |
| <b>9. New Business</b>  | Joe Hayden        |
| - Discuss June and July Committee Meeting Dates   |                   |
| <b>10. Meeting Adjournment</b>  | Joe Hayden        |



**Next Committee Meeting**

T/B/A

Kentucky Public Protection Cabinet

Kentucky Real Estate Authority

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